



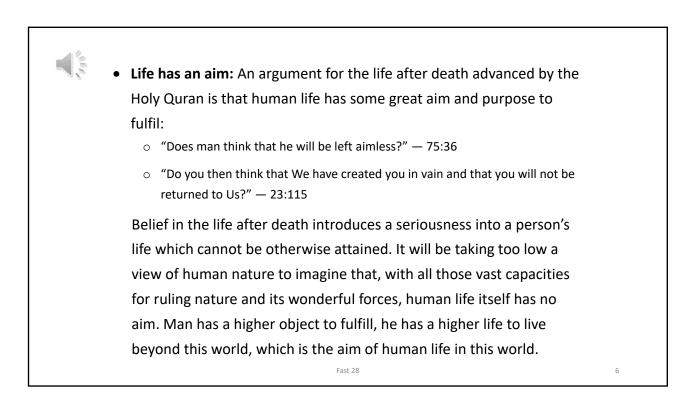
• For those who are good, the heavenly life begins even here, and likewise for the wicked, a life in hell begins even here. However, the limitations of this life do not allow most people to realize that other life. They will realize it after death:

لَقَدُكُنتَ فِي عَفْلَةٍ مِّنْ هٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَر حَدِيدً ٢

"(O man) you were indeed heedless of this (while alive), but now (after death) We have removed from you your veil, so your sight is sharp this day." - 50:22

This shows that the spiritual life which is hidden from the human eye in this life by reason of material limitations, will become manifest in the Resurrection; because human perception will then be clearer, since the veil of material limitations will have been removed.

Fast 28





Good and evil must have their reward: Another argument put forward by the Holy Quran in support of life after death is that good and evil must have their reward. Of the whole living creation, humans alone have the power to discriminate between good and evil. And so acute is this perception of good and evil that man strives with all his might to promote good and to eradicate evil. Yet in practical life, good is often neglected and starves, while evil prospers. That is not as it should be. Good and evil must bear their **full fruit** in another life, which indicates the continuity of the life of man in another world, when death has put an end to it in this world. The Quran says:

وَاصْبِرُفَإِنَّ اللهَ لَا يُضِيْعُ أَجْرَ الْمُحْسِنِيْنَ ٢

"Be patient. Allah does not waste the reward of the doers of good." - 11:115

Fast 28

