

Fast 6: Prophet Muhammad was raised as a *warner* and *giver of good news*

- The Holy Quran says:

“Mankind is a single nation. So Allah raised prophets **as bearers of good news and as warners**, and He revealed with them the Book with truth, that it might judge between people in that in which they differed.” — 2:213

كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّينَ
مُبَشِّرِينَ وَمُنذِرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ
بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ

As all humanity is a single nation, God had been revealing Himself to each one of them by sending *bearers of good news* and *warners*. The Holy Prophet was raised to perform the same functions. He was *a bearer of good news* to humanity that God still remembered mankind, and that He had sent His Prophet to make this fallen humanity rise to spiritual eminence, but he was also *a warner*, and told them that, if they persisted in their evil ways, they would suffer evil consequences.

- It is specifically stated that *bearers of good news* and *warners* appeared among all nations:

“Surely We have sent you with the Truth as a bearer of good news and a warner. And there is not a people but a warner has gone among them.” — 35:24

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَإِنْ مِنْ أُمَّةٍ
إِلَّا خَلَا فِيهَا نَذِيرٌ ﴿٣٥﴾

This broad doctrine that a prophet was raised among every nation is taught repeatedly in the Quran. This great truth, which had remained hidden for thousands of years from the wisest men of the world, had shone upon the mind of *an Arabian who could neither read nor write*, who did not even know what nations then existed and what scriptures they possessed. This broad doctrine alone could form the basis of the universality of a Divine message to the whole of mankind. *Only he who had the breadth of mind* to recognize truth in all could unite all mankind.

- Those nations among whom numerous prophets had appeared before were reminded that no prophet had appeared for a long time before the Prophet Muhammad:

“O People of the Book, indeed Our Messenger has come to you explaining to you after a cessation of the messengers, in case you say: No bearer of good news came to us nor a warner. So indeed **a bearer of good news and a warner** has come to you.

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ
عَلَى فِتْرَةٍ مِنَ الرَّسْلِ أَنْ تَقُولُوا مَا جَاءَنَا مِنْ بَشِيرٍ وَ
لَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَى كُلِّ

And Allah is Powerful over all things.” —

5:19

شَيْءٍ قَدِيرٌ ﴿١٩﴾

Several centuries had elapsed since the appearance of any prophet — a bearer of good news and a warner — in any country when the great Arabian Prophet made his appearance. No nation in the world claims the appearance of any messenger in it between the advent of Jesus Christ and that of the Holy Prophet Muhammad. The world was, as it were, preparing itself for the advent of the greatest of all prophets, who was to be a messenger to all the nations of the world. And it is clearly declared that he was sent for all the nations (*kāfat-an li-n-nās*):

“And We have not sent you but as a bearer of good news and as a warner to all humanity, but most people do not know.” — 34:28

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا ۗ

لَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٤﴾

- It is repeated in the Quran about all prophets generally, not only the Holy Prophet Muhammad, that they were sent as *bearers of good news* and *warners*:

“And (We sent) messengers We have mentioned to you before and messengers We have not mentioned to you. And to Moses Allah addressed His word, speaking (to him) — messengers, **bearers of good news and warners**, so that the people may have no plea against Allah after the (coming of) messengers. And Allah is ever Mighty, Wise.” — 4:164–165

وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِن قَبْلُ وَرُسُلًا لَّمْ

نَقُصِّصْهُمْ عَلَيْكَ ۗ وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا ﴿١٦٤﴾

رُسُلًا مُّبَشِّرِينَ وَمُنذِرِينَ لِّعَلَّآ يَكُونُ لِّلنَّاسِ عَلَى

اللَّهِ حُجَّةً بَعْدَ الرُّسُلِ ۗ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٦٥﴾

Here it is made clear that prophets and messengers of God who appeared before the Holy Prophet Muhammad are not only those who are mentioned by name in the Quran, but there were also many others who are not named in the Quran. On this basis, Muslims can also accept those founders of great religions, such as Buddha, as messengers of God who are not named in the Quran.

Again we have:

“And We do not send messengers but as **bearers of good news and warners**; then whoever believes and acts aright, they shall have no fear, nor shall they grieve.” — 6:48

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۗ فَمَن

أَمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾